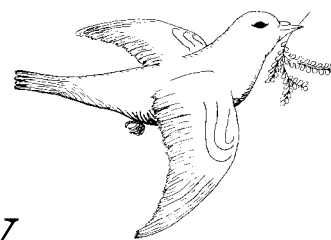




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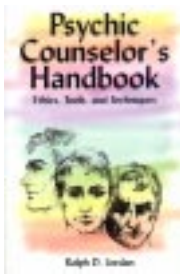
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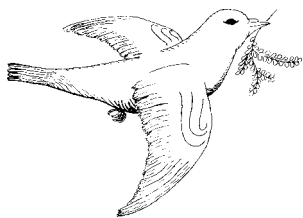
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Channeled through
Ralph Jordan

Excerpt

No. 02/XI

February 2003

Affirmation, Visualization, Concentration

(from Meditation/Villmar 04-16-92)

continuation from No. 01/XI.

Jordan: Meditation, affirmation, proclamation, visualization are the basic techniques which help us break our stagnant mould and utilize all of the indwelling abilities, bring them more into the foreground because believe me, God just talked about is just a thesis. But when you put God in action, then he is alive in your world and he is creating. Don't just talk about Christ, take him off the cross that you've put him on and let him ascend. Where should he ascend? Out there? Or should he ascend inside of you? He's already ascended out there. And if you want him to come again and take you by the hand, then give him life inside you, give him your hand and say, "Yes, Christ in here, I'll walk with you, I'll talk with you, I'll be with you", and then listen and hear him. We've put him on the cross. We chose the robbers and the thieves, but that man of light we've hung on the cross in our denial that we could do it for ourselves. Remember, the Sadducees and the Pharisees questioned him about changing the Jewish concept of ritual, the Jewish concept of dietary discipline. He said: "I came not to this earth plane to create a kingdom, to create change, but I came to illuminate." They said: "How can you sit on the Sabbath without washing your hands and partake of food? How can you break all of those rituals, those documentations of orthodox concept?" He answered: "I'd rather sit here amongst the robbers, the harlots and the thieves of this earth. I'd rather be amongst the dead living than the living dead who profess their association with God the Father publicly, but in their quiet places they fail to see their association." Yes, give me the dead living any time than those who profess they are alive while they are so dead. We are not here to change the world.

Those persons he healed were healed. He healed them because they wanted to be healed, because they recognized their sins. And in their action of reaching out, they were cleansed. Remember that woman who touched his garment. He said: "Because of your faith, because of your recognition, your sins are healed, your impurity is cleansed," and her body was free of her leprosy. You want to get rid of your poverty? Recognize what's creating it. You want to get rid of your illnesses? Recognize what's creating them. And by your actions, by your belief and by your trust, they will be healed. That was your Christ's promise, that was your Krishna's promise, that was your Lao-tse's promise, that was the Buddha's promise. Do you think as a Christian you can go and say to an Islamic follower that he is condemned because he will not speak as you speak? I personally work with a dignitary of the Islamic faith. Do you think she would accept my telling her that her faith is erroneous, that her belief is inadequate and that her book of Mohammed is not just as sacred to her as my book of Jesus is to me? I must find a way of communicating the imbedded truth, as you must, not separations by dogma, not separations by superstition, but unity. Do you think I can say to a follower of Mohammed or a follower of Lao-tse or to a Tibetan monk that their philosophies are wrong, that they must leave their teachings and adopt Christ? They will not listen to me. I must find a unity. Their technique works. They find their Christ, they find their truth, they find their heaven. It may have another name, but they find it. I must join them and I must walk their pathway with them. Oh yes. It's time.

You want to get rid of your poverty as an outer circumstance? It's an outer condition that can be changed. All you have to do is want to. The benefit behind affirmation is that you put your three bodies behind it. Your words formulate syllables, they densify the pattern of energy. You believe it. You see it. You are willing to expand your intellect and then you let it manifest. That's the value of affirmation. That has always been the value of affirmation. But don't think it is possible for you to say, "Here I am, Lord, take me by the hand," while you are harboring unwillingness, unworthiness, doubt and limitation.

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